

We gather in silence on this night.

### PRAYER OF THE DAY

- P Let us pray.
- C Almighty God, look with loving mercy on your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given over to the hands of sinners, and to suffer death on the cross; who now lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

FIRST READING Isaiah 52:13-53:12

The fourth servant poem promises ultimate vindication for the servant, who made his life an offering for sin. The servant pours himself out to death and is numbered with the transgressors, images that the early church saw as important keys for understanding the death of Jesus.

<sup>13</sup>See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. <sup>14</sup>Just as there were many who were astonished at him — so marred was his appearance, beyond human semblance, and his form beyond that of mortals - <sup>15</sup>so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. <sup>1</sup>Who has believed what we have heard? And to whom has the arm of the LORD been revealed? <sup>2</sup>For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. <sup>3</sup>He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. <sup>4</sup>Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. <sup>5</sup>But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. <sup>6</sup>All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. <sup>7</sup>He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that

is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. <sup>8</sup>By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. <sup>9</sup>They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. <sup>10</sup>Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. <sup>11</sup>Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. <sup>12</sup>Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

SECOND READING Hebrews 4:14-16, 5:7-9

<sup>14</sup>Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. <sup>15</sup>For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. <sup>16</sup>Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need. <sup>5:7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission.

<sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him.

## The First Word

"Father, forgive them; for they do not know what they are doing."

READING Luke 23:33-34

<sup>33</sup>When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. [[ <sup>34</sup>Then Jesus said, "Father, forgive them; for they do not know what they are doing."]] And they cast lots to divide his clothing.

#### REFLECTION

SONG

God Loved the World (ELW 323 vs 1,4)

God loved the world so that he gave his only Son the lost to save, that all who would in him believe should everlasting life receive.

Be of good cheer, for God's own Son forgives all sins that you have done, and justified by Jesus' blood, your baptism grants the highest good.

# The Second Word

"Truly I tell you, today you will be with me in paradise."

READING Luke 23:38-43

<sup>38</sup>There was also an inscription over him, "This is the King of the Jews." <sup>39</sup>One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" <sup>40</sup>But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup>And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." <sup>42</sup>Then he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup>He replied, "Truly I tell you, today you will be with me in Paradise."

#### REFLECTION

Jesus, remember me when you come into your kingdom. Jesus, remember me when you come into your kingdom. (Repeat)

## The Third Word

"Woman, here is your son."..."Here is your mother."

READING John 19:25-27

<sup>25</sup>And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup>When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." <sup>27</sup>Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

## REFLECTION

**SONG** 

Let All Mortal Flesh Keep Silence (ELW 490 vs 2)

King of kings, yet born of Mary, as of old on earth he stood,
Lord of lords in human vesture, in the body and the blood,
he will give to all the faithful his own self for heav'nly food.

# The Fourth Word "My God, my God, why have you forsaken me?"

**READING** Mark 15:33-34

<sup>33</sup>When it was noon, darkness came over the whole land until three in the afternoon. <sup>34</sup>At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?"

## REFLECTION

Alas! And did my Savior bleed, and did my sov'reign die? Would he devote that sacred head for sinners such as I?

Well might the sun in darkness hide and shut its glories in when God, the mighty maker, died for his own creatures' sin.

# The Fifth Word "I am Thirsty."

READING John 19:28-29

<sup>28</sup>After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." <sup>29</sup>A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth.

### REFLECTION

SONG

Ah, Holy Jesus (ELW 349 vs. 4)

For me, kind Jesus, was thine incarnation, thy mortal sorrow, and thy life's oblation; thy death of anguish and thy bitter passion, for my salvation.

The Sixth Word "It is finished."

READING John 19:29-30

<sup>29</sup>A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. <sup>30</sup>When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

### REFLECTION

Follow to the judgment hall, view the Lord of life arraigned; oh, the wormwood and the gall! Oh, the pangs his soul sustained! Shun not suff'ring, shame, or loss; learn from him to bear the cross.

Calv'ry's mournful mountain climb; there, adoring at his feet, mark that miracle of time, God's own sacrifice complete. "It is finished!" hear him cry; learn from Jesus Christ to die.

## The Seventh Word

"Father, into your hands I commend my spirit."

READING Luke 23:44-46

<sup>44</sup>It was now about noon, and darkness came over the whole land until three in the afternoon, <sup>45</sup>while the sun's light failed; and the curtain of the temple was torn in two. <sup>46</sup>Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last.

#### REFLECTION

#### SONG

O Sacred Head. Now Wounded (ELW 351)

O sacred head, now wounded, with grief and shame weighed down, now scornfully surrounded with thorns, thine only crown; O sacred head, what glory, what bliss till now was thine! Yet, though despised and gory, I joy to call thee mine.

How pale thou art with anguish, with sore abuse and scorn; how does thy face now languish, which once was bright as morn! Thy grief and bitter passion were all for sinners' gain; mine, mine was the transgression, but thine the deadly pain.

What language shall I borrow to thank thee, dearest friend, for this thy dying sorrow, thy pity without end? Oh, make me thine forever, and should I fainting be, Lord, let me never, never outlive my love to thee.

Lord, be my consolation; shield me when I must die; remind me of thy passion when my last hour draws nigh. These eyes, new faith receiving, from thee shall never move; for all who die believing die safely in thy love.

## **BIDDING PRAYERS**

P Let us pray for...

Silent Prayer

- P Almighty and eternal God....We ask this through Christ our Lord.
- C Amen.

### LORD'S PRAYER

- P Finally, let us pray for all those things for which our Lord would have us ask.
- C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.
  Give us today our daily bread.
  Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

# **SOLEMN REPROACHES**

P O my people, O my church... you have prepared a cross for your Savior.

Respond after each reproach with:

"Holy God, holy and mighty, holy and immortal, have mercy on us."

- P We adore you, O Christ, and we bless you.
- C By your holy cross you have redeemed the world.

Solo

Were You There? (ELW 353)

We depart in silence.

Lead Pastor: Erin Heidelberger

Associate Pastor: Andrew Kitzing

Soloist: David Pitts

### **READERS:**

6:30PM

Mark Meserch

Rebecca Pfabe

Kayla Paulsen

Ella VanCleave

**David Pitts** 

Jenna Troutman

Karen Statham

Permission to reprint this for congregational use has been granted by the author, Christine Therriault-Merkel. Music Copyright 2019 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #26593. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the NationalCouncil of the Churches of Christ in the United States of America. Used by permission. All rights reserved. As the Grains of Wheat Text: Didache, 2nd cent.; Text adp. & Music: Marty Haugen © 1990 GIA Publications, Inc. Jesus, Remember Me Text: based on Luke 23:42, Taize Community, Music: Jacques Berthier ©1982 Les Presses de Taize, admin. GIA Publications, Inc. OneLicense.net #A-705206. CCLI License #20761849 Permissions for use of worship liturgy and music were granted by: Liturgy Sundays and Seasons v.202008051416 © 2020 Augsburg Fortress.

