



## **PALM/PASSION SUNDAY**

**MARCH 29, 2026**

*Traditionally, Palm Sunday was commemorated in worship as a day of pomp and circumstance, celebrating a conquering king's triumphant entry into the Capitol. The focus of the day was on waving palm branches and singing Hosannas. We will still wave branches and sing Hosannas, but the intention of worship today is to draw us into the story of Jesus' last days. We call this story the "Passion of Jesus" as a reminder of the extremes Jesus endured to express the intensity of God's passionate love for us.*

### **PRELUDE**

### **WELCOME**

### **PROCESSIONAL GOSPEL**

Pastor       <sup>1</sup>When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, <sup>2</sup>saying to them,

Jesus        "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. <sup>3</sup>If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately."

Pastor       <sup>4</sup>This took place to fulfill what had been spoken through the prophet, saying, <sup>5</sup>"Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." <sup>6</sup>The disciples went and did as Jesus had directed them; <sup>7</sup>they brought the donkey and the colt, and put their cloaks on them, and he sat on them. <sup>8</sup>A very large crowd spread their cloaks on the road, and others cut

branches from the trees and spread them on the road. <sup>9</sup>The crowds that went ahead of him and that followed were shouting,

**C Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!"**

Pastor <sup>10</sup>When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?"

<sup>11</sup>The crowds were saying,

**C "This is the prophet Jesus from Nazareth in Galilee."**

#### PROCESSIONAL HYMN

**Refrain All Glory, laud, and honor to you, redeemer, king,  
to whom the lips of children made sweet hosannas ring.**

**1. You are the king of Israel and David's royal Son,  
now in the Lord's name coming, our King and Blessed One. [Refrain]**

**2. The company of angels are praising you on high;  
creation and all mortals in chorus make reply. [Refrain]**

**3. The multitude of pilgrims with palms before you went;  
our praise and prayer and anthems before you we present. [Refrain]**

**4. To you, before your passion, they sang their hymns of praise,  
to you, now high exalted, our melody we raise. [Refrain]**

**5. Their praises you accepted; accept the prayers we bring,  
great author of all goodness, O good and gracious King. [Refrain]**

Matthew 26:14-27:66

Narrator 1 <sup>14</sup>One of the twelve, who was called Judas Iscariot, went to the chief priests <sup>15</sup>and said, "What will you give me if I betray him to you?" They paid him thirty pieces of silver. <sup>16</sup>And from that moment he began to look for an opportunity to betray him.

#### CONFESSION AND FORGIVENESS

P Most merciful God,

**C** we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C** Amen.

**MUSIC OFFERING** *Contemplation on 'Ubi Caritas' – Where Charity and Love Prevail* (Catherine McMichael)  
Spirit Ringers

**OFFERTORY HYMN**

*When I Survey the Wondrous Cross* (ELW 803, stanza 4)

**Were the whole realm of nature mine,  
That were a tribute far too small;  
Love so amazing, so divine,  
Demands my soul, my life, my all!**

**OFFERTORY PRAYER**

**P** Let us pray. Blessed are you,

**C** **O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

Narrator 2 <sup>17</sup>On the first day of Unleavened Bread the disciples came to Jesus, saying, “Where do you want us to make the preparations for you to eat the Passover?” <sup>18</sup>He said,

Jesus “Go into the city to a certain man, and say to him, ‘The Teacher says, My time is near; I will keep the Passover at your house with my disciples.’”

Narrator 2 <sup>19</sup>So the disciples did as Jesus had directed them, and they prepared the Passover meal. <sup>20</sup>When it was evening, he took his place with the twelve; <sup>21</sup>and while they were eating, he said,

Jesus “Truly I tell you, one of you will betray me.”

Narrator 2 <sup>22</sup>And they became greatly distressed and began to say to him one after another,

**C** “Surely not I, Lord?”

Narrator 2 <sup>23</sup>He answered,

Jesus “The one who has dipped his hand into the bowl with me will betray me. <sup>24</sup>The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.”

Narrator 2 <sup>25</sup>Judas, who betrayed him, said, “Surely not I, Rabbi?” He replied,

Jesus “You have said so.”

### HYMN

*Oh, the Deep, Deep Love of Jesus*(stanza 2)

Oh, the deep, deep love of Je - sus, spread His praise from shore to shore!  
How He loves us, ev - er loves us, chang-es nev - er, nev - er-more!  
How he watch-es o'er his loved ones, died to call them all his own;  
how for them he's in - ter - ced-ing, watch-ing o'er them from the throne!

P <sup>26</sup>While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, “Take, eat; this is my body.” <sup>27</sup>Then he took a cup, and after giving thanks he gave it to them, saying, “Drink from it, all of you; <sup>28</sup>for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. <sup>29</sup>I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”

Lord, remember us in your kingdom and teach us to pray:

**C** **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and forever. Amen.**

#### INVITATION TO COMMUNION

**P** Return to the Lord, your God, for God is gracious and merciful, slow to anger, and abounding in steadfast love.

**C** Let us receive the bread of life and cup of salvation.

#### COMMUNION MUSIC

*Amazing Grace*

Mark White, bagpipe

#### COMMUNION HYMNS

*God Loved the World* (ELW 323)

- 1** God loved the world so that he gave  
his only Son the lost to save,  
that all who would in him believe  
should everlasting life receive.
- 2** Christ Jesus is the ground of faith,  
who was made flesh and suffered death;  
all who confide in Christ alone  
are built on this chief cornerstone.
- 3** If you are ill, if death draws near,  
this truth your troubled heart can cheer:  
Christ Jesus rescues us from death;  
that is the firmest ground of faith.
- 4** Be of good cheer, for God's own Son  
forgives all sins that you have done,  
and justified by Jesus' blood,

**your baptism grants the highest good.**

- 5 All glory to the Father, Son,  
and Holy Spirit, Three in One!  
To you, O blessed Trinity,  
be praise now and eternally!**

*Restore in Us, O God (ELW 328)*

- 1 Restore in us, O God,  
the splendor of your love;  
renew your image in our hearts,  
and all our sins remove.**
- 2 O Spirit, wake in us  
the wonder of your pow'r;  
from fruitless fear unfurl our lives  
like springtime bud and flow'r.**
- 3 Bring us, O Christ, to share  
the fullness of your joy;  
baptize us in the risen life  
that death cannot destroy.**
- 4 Three-personed God, fulfill  
the promise of your grace,  
that we, when all our searching ends,  
may see you face to face.**

Narrator 1 <sup>30</sup>When they had sung the hymn, they went out to the Mount of Olives. <sup>31</sup>Then Jesus said to them,

Jesus “You will all fall away because of me this night; for it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’ <sup>32</sup>But after I am raised up, I will go ahead of you to Galilee.”

Narrator 1 <sup>33</sup>Peter said to him, “Even if all fall away because of you, I will never fall away.” I will never desert you.” <sup>34</sup>Jesus said to him,

Jesus “Truly I tell you, this very night, before the cock crows, you will deny me three times.”

Narrator 1 <sup>35</sup>Peter said to him, “Even though I must die with you, I will not deny you.”

**C           And so said all the disciples.**

**MUSIC**

*Wait, Watch, and Pray* (Boyd Bacon)

Adult Choir

Narrator 2 <sup>36</sup>Then Jesus went with them to a place called Gethsemane; and he said to his disciples,

Jesus “Sit here while I go over there and pray.”

Narrator 2 <sup>37</sup>He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. <sup>38</sup>Then he said to them,

Jesus “I am deeply grieved, even to death; remain here, and stay awake with me.”

Narrator 2 <sup>39</sup>And going a little farther, he threw himself on the ground and prayed,

Jesus “My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.”

Narrator 1 <sup>40</sup>Then he came to the disciples and found them sleeping; and he said to Peter,

Jesus “So, could you not stay awake with me one hour? <sup>41</sup>Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.”

Narrator 1 <sup>42</sup>Again he went away for the second time and prayed, “

Jesus “My Father, if this cannot pass unless I drink it, your will be done.”

Narrator 1 <sup>43</sup>Again he came and found them sleeping, for their eyes were heavy. <sup>44</sup>So leaving them again, he went away and prayed for the third time, saying the same words. <sup>45</sup>Then he came to the disciples and said to them, “

Jesus “Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. <sup>46</sup>Get up, let us be going. See, my betrayer is at hand.”

## THE PRAYERS

Sing beginning and ending of the prayer

The image shows a musical score for a prayer. It consists of two systems of music, each with a vocal line and a piano accompaniment. The key signature is one sharp (F#) and the time signature is 4/4. The first system contains the lyrics: "O Lord, hear my prayer. O Lord, hear my prayer: when I call, an-swer me. O". The second system starts with a measure rest (marked with a '5') and contains the lyrics: "Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me." The piano accompaniment features a steady bass line with chords and some melodic movement in the right hand.

Narrator 2 <sup>47</sup>While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. <sup>48</sup>Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him."  
<sup>49</sup>At once he came up to Jesus and said, "Greetings, Rabbi!" and kissed him. <sup>50</sup>Jesus said to him,

Jesus "Friend, do what you are here to do."

Narrator 2 Then they came and laid hands on Jesus and arrested him. <sup>51</sup>Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. <sup>52</sup>Then Jesus said to him,

Jesus "Put your sword back into its place; for all who take the sword will perish by the sword. <sup>53</sup>Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? <sup>54</sup>But how then would the scriptures be fulfilled, which say it must happen in this way?"

Narrator 2 <sup>55</sup>At that hour Jesus said to the crowds,

Jesus "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. <sup>56</sup>But all this has taken place, so that the scriptures of the prophets may be fulfilled."

**C Then all the disciples deserted him and fled.**

Narrator 1 <sup>57</sup>Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. <sup>58</sup>But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order

to see how this would end. <sup>59</sup>Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, <sup>60</sup>but they found none, though many false witnesses came forward.

Narrator 2 At last two came forward <sup>61</sup>and said, "This fellow said, 'I am able to destroy the temple of God and to build it in three days.'" <sup>62</sup>The high priest stood up and said, "Have you no answer? What is it that they testify against you?" <sup>63</sup>But Jesus was silent. Then the high priest said to him, "I put you under oath before the living God, tell us if you are the Messiah, the Son of God." <sup>64</sup>Jesus said to him,

Jesus "You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven."

Narrator 1 <sup>65</sup>Then the high priest tore his clothes and said, "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. <sup>66</sup>"What is your verdict?" They answered, "He deserves death." <sup>67</sup>Then they spat in his face and struck him; and some slapped him, <sup>68</sup>saying, "Prophecy to us, you Messiah! Who is it that struck you?"

Narrator 2 <sup>69</sup>Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

**Women** "You also were with Jesus the Galilean."

Narrator 2 <sup>70</sup>But he denied it before all of them, saying,

**C** "I do not know what you are talking about."

Narrator 2 <sup>71</sup>When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

**Women** "This man was with Jesus of Nazareth."

Narrator 2 <sup>72</sup>Again he denied it with an oath,

**C** "I do not know the man."

Narrator 2 <sup>73</sup>After a little while the bystanders came up and said to Peter,

**Men** "Certainly you are also one of them, for your accent betrays you."

Narrator 2 <sup>74</sup>Then he began to curse, and he swore an oath,

**C** "I do not know the man!"

Narrator 2 At that moment the cock crowed. <sup>75</sup>Then Peter remembered what Jesus had said:

Jesus "Before the cock crows, you will deny me three times."

Narrator 2 And he went out and wept bitterly.

## HYMN

*Ah, Holy Jesus (ELW 349, Stanza 2))*

**Who was the guilty? Who brought this upon thee?**

**Alas, my treason, Jesus, hath undone thee.**

**'Twas I, Lord Jesus, I it was denied thee;**

**I crucified thee.**

Narrator 1 <sup>27:1</sup>When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. <sup>2</sup>They bound him, led him away, and handed him over to Pilate the governor.

Narrator 2 <sup>3</sup>When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. <sup>4</sup>He said, "I have sinned by betraying innocent blood." But they said, "What is that to us? See to it yourself." <sup>5</sup>Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. <sup>6</sup>But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since they are blood money." <sup>7</sup>After conferring together, they used them to buy the potter's field as a place to bury foreigners. <sup>8</sup>For this reason that field has been called the Field of Blood to this day. <sup>9</sup>Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, <sup>10</sup>and they gave them for the potter's field, as the Lord commanded me."

Narrator 1 <sup>11</sup>Now Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said,

Jesus "You say so."

Narrator 1 <sup>12</sup>But when he was accused by the chief priests and elders, he did not answer. <sup>13</sup>Then Pilate said to him, "Do you not hear how many accusations they make against you?" <sup>14</sup>But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

## HYMN

*Christ, the Life of All the Living* (ELW 339, Stanza 1)

**Christ, the life of all the living,  
Christ, the death of death, our foe,  
Christ, yourself for me once giving  
to the darkest depths of woe:  
through your suff'ring, death, and merit  
life eternal I inherit.  
Thousand, thousand thanks are due,  
dearest Jesus, unto you.**

Narrator 1 <sup>15</sup>Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. <sup>16</sup>At that time they had a notorious prisoner, called Jesus Barabbas. <sup>17</sup>So after they had gathered, Pilate said to them, “Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?” <sup>18</sup>For he realized that it was out of jealousy that they had handed him over. <sup>19</sup>While he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.”

Narrator 2 <sup>20</sup>Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. <sup>21</sup>The governor again said to them, “Which of the two do you want me to release for you?” And they said,

**C** “**Barabbas.**”

Narrator 2 <sup>22</sup>Pilate said to them, “Then what should I do with Jesus who is called the Messiah?” All of them said,

**C** “**Let him be crucified!**”

Narrator 2 <sup>23</sup>Then he asked, “Why, what evil has he done?” But they shouted all the more,

**C** “**Let him be crucified!**”

Narrator 1 <sup>24</sup>So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” <sup>25</sup>Then the people as a whole answered,

**C** “**His blood be on us and on our children!**”

Narrator 1 <sup>26</sup>So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

## **HYMN**

*Alas! And Did My Savior Bleed* (ELW 337, stanza 2)

**Was it for sins that I had done he groaned upon the tree?**

**Amazing pity, grace unknown, and love beyond degree!**

Narrator 2 <sup>27</sup>Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him. <sup>28</sup>They stripped him and put a scarlet robe on him, <sup>29</sup>and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, “Hail, King of the Jews!” <sup>30</sup>They spat on him, and took the reed and struck him on the head. <sup>31</sup>After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

Narrator 1 <sup>32</sup>As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. <sup>33</sup>And when they came to a place called Golgotha (which means Place of a Skull), <sup>34</sup>they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. <sup>35</sup>And when they had crucified him, they divided his clothes among themselves by casting lots; <sup>36</sup>then they sat down there and kept watch over him. <sup>37</sup>Over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.”

Narrator 2 <sup>38</sup>Then two rebels were crucified with him, one on his right and one on his left. <sup>39</sup>Those who passed by derided him, shaking their heads <sup>40</sup>and saying,

**C “You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.”**

Narrator 2 <sup>41</sup>In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

**C <sup>42</sup>“He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. <sup>43</sup>He trusts in God; let God deliver him now, if he wants to; for he said, ‘I am God’s Son.’”**

Narrator 1 <sup>44</sup>The rebels who were crucified with him also taunted him in the same way. <sup>45</sup>From noon on, darkness came over the whole land until three in the afternoon. <sup>46</sup>And about three o’clock Jesus cried with a loud voice,

Jesus “Eli, Eli, lema sabachthani?” “My God, my God, why have you forsaken me?”

Narrator 1 <sup>47</sup>When some of the bystanders heard it, they said, “This man is calling for Elijah.” <sup>48</sup>At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. <sup>49</sup>But the others said, “Wait, let us see whether Elijah will come to save him.”

Narrator 2 <sup>50</sup>Then Jesus cried again with a loud voice and breathed his last. <sup>51</sup>At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. <sup>52</sup>The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. <sup>53</sup>After his resurrection they came out of the tombs and entered the holy city and appeared to many. <sup>54</sup>Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, “Truly this man was God’s Son!”

## HYMN

*O Sacred Head, Now Wounded* (ELW 351, stanza 3)

**What language shall I borrow  
to thank thee, dearest friend,**

**for this thy dying sorrow,  
thy pity without end?  
Oh, make me thine forever,  
and should I fainting be,  
Lord, let me never, never  
outlive my love to thee.**

Narrator 1 <sup>55</sup>Many women were also there, looking on from a distance; they had followed Jesus from Galilee, ministering to him. <sup>56</sup>Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

Narrator 2 <sup>57</sup>When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. <sup>58</sup>He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. <sup>59</sup>So Joseph took the body and wrapped it in a clean linen cloth <sup>60</sup>and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. <sup>61</sup>Mary Magdalene and the other Mary were there, sitting opposite the tomb.

#### **HYMN**

*Were You There?* (ELW 353, Stanza 5)

**Were you there when they laid him in the tomb?  
Were you there when they laid him in the tomb?  
Oh, sometimes it causes me to tremble, tremble, tremble.  
Were you there when they laid him in the tomb?**

Narrator 1 <sup>62</sup>The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate <sup>63</sup>and said, "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' <sup>64</sup>Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first." <sup>65</sup>Pilate said to them, "You have a guard of soldiers; go, make it as secure as you can." <sup>66</sup>So they went with the guard and made the tomb secure by sealing the stone.

#### **MEDITATION**

*Oh, Day of God - Excerpts from Kol Nidrei* (Max Bruch)  
Brian Niebuhr, Cello - Erin Neibuhr, piano

*We depart in silence*

Lead Pastor: Erin Heidelberger  
Associate Pastor: Andrew Kitzing  
Live Streaming: Jim Overcash

Narrator 1: Mark Mesarch  
Narrator 2: Wendy Bonaiuto  
Jesus: Patrick Hayden-Roy  
Timpani: Harold Sutter

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